



**CHACHA NEHRU BAL CHIKITSALAYA**  
*(An Autonomous Institute under Govt. of NCT of Delhi)*  
Geeta Colony : Delhi – 110031



No. F.14(58)/CNBC/PT-File/2017/

Dated

**RECRUITMENT NOTICE**

A Walk-in- Interview for appointment to following posts will be held as per details given below, in the conference hall, Chacha Nehru Bal Chikitsalaya, Geeta Colony, Delhi- 110031.

SI No.	Name of Posts	Number of posts	Date & Time of Interview	Regular/Adhoc basis
1.	Junior Residents	07	23.11.2020 at 10.00 A.M.	Adhoc basis

**The details of eligibility conditions are given below:-**

**JUNIOR RESIDENT**

**Qualification:** M.B.B.S from recognized university. The candidate must have completed internship.

**Emoluments** Level 10, Cell 1 (Basic Rs. 56,100 /- )and usual allowances as admissible under the rules.  
Note:-

1. All the posts are provisional and subject to change according to vacancies without any notice.
2. The candidate having registration with the respective State can appear for interview but in case of selection they have to submit the DMC registration within one month of joining.
3. Upper age limit for Junior Resident for eligibility will be 30 years. If no candidate available then 40 years in accordance of circular No. f.No.121/26/2010/H&FW 1996 -2045 dated 10-06-2011 issued by H &FW department GNCTD may be considered. Relaxation in Upper Age limit to SC/ST, OBC and Physically Handicapped candidate will be as per rules. Further in accordance with the said circular dated 10.06.2011, the following may be considered:-
  - (i) Junior Residents who have completed one year of junior residency may be allowed to again appear for interview for selection and will be offered residency only if no fresh junior residents are available. There would be no extension for any junior resident beyond one year of appointment under relaxed provisions.
  - (ii) Post graduate doctors who are interested to serve as Junior Residents will be allowed to join as Junior Residents, if fresh graduate are not available.
4. No TA/DA shall be paid for attending the interview.
5. The selected candidates will have to follow hospital vide policies.
6. The candidates while appearing for interview will produce all relevant original documents along with one number of self-attested photocopies of all Degree/ Diploma/ Certificates alongwith Marksheet and one passport size photograph.
7. Competent Authority reserves the right to alter the number of posts at any stage.
8. The candidates should report at 09.00 AM & not later than 10:00AM.
9. Junior Residents will initially be appointed on adhoc basis for a period of 44 days.

**Copies for display at the notice board of :-**

- 1.L.N.Hospital, Delhi
- 2.G.B.Pant, Hospital, Delhi
3. Notice Board of CNBC, Geeta colony, Delhi-31
4. Website of CNBC, Geeta Colony, Delhi

Sd/---  
**(Dr. Mamta Jajoo)**  
Head of Office



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**APPLICATION FORM**

Department & Post Applied for : \_\_\_\_\_

1. Name (in Block Letter) : \_\_\_\_\_

2. Father's/ Husband's Name : \_\_\_\_\_

3. D.O.B.: \_\_\_\_\_

4. Gender (Please Tick): Male \_\_\_\_\_ Female \_\_\_\_\_ Others \_\_\_\_\_

5. Age in Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_ (As on the date of interview)

6. Nationality : \_\_\_\_\_

6. Aadhar No.: \_\_\_\_\_

7. Passport/Voter ID No. (Please specify) : \_\_\_\_\_

8. Whether SC/ST/OBC(Delhi)/DIVYANG : \_\_\_\_\_

9. Address (Permanent) : \_\_\_\_\_  
\_\_\_\_\_

10. Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_

11. Mobile No. : \_\_\_\_\_

12. Email address : \_\_\_\_\_

13. Current Registration No. with DMC/ Applied case I.D. No. with date : \_\_\_\_\_

14. Educational Qualification :

Name of Examination	% & Division of Marks	Board/ University	Month & Year of Passing	No. of Attempts
MBBS				
Any Other Qualification				

17. Details of Experience (if any)

**Paste recent self  
Attested Passport  
size photograph of  
candidate**

Residency	Name & Address of the Institute/ Hospital	Period of Residency	
		Adhoc Basis From/ To	Regular Basis From/ To
Junior Resident			

18. Whether any Leave encashment have been taken during the residency period as above: (Yes/ No)

If yes, No. of days \_\_\_\_\_ & period of Leave encashment \_\_\_\_\_

18. Any other information you wish to submit : \_\_\_\_\_

**DECLARATION**

1. I hereby solemnly declare and affirm that statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information/ facts being found untrue/ false/ incorrect my candidature is liable to be cancelled/ terminated besides taking any other action deemed fit in this regard. I shall have no claim for absorption after termination/ completion of contract period of tenure. I shall abide by the terms and conditions as prescribed.

1. **For Govt. Employees :** I have also informed my Head of Office/ Department in writing that I am applying for this post and shall produce "No Objection" Certificate at the time of the Interview.

Date:

Place:

**( NAME AND SIGNATURE OF THE APPLICANT )**