

# CHACHA NEHRU BAL CHIKITSALAYA (An Autonomous Institute under Govt. of NCT of Delhi) Affiliated to GGSIP University Geeta Colony: Delhi – 110031



#### No. F.14(58)/CNBC/PT-File/2020/

#### Dated

## RECRUITMENT NOTICE

A Walk-in- Interview for appointment to following posts will be held as per details given below, in the conference hall, Chacha Nehru Bal Chikitsalaya, Geeta Colony, Delhi- 110031

| SI No. | Name of post | Total posts | Date & Time of interview |
|--------|--------------|-------------|--------------------------|
| 1.     | Paediatrics  | 12          | 10.00 AM/19.04.2022      |
| 2.     | Microbiology | 03          |                          |
| 3.     | Anaesthesia  | 07          |                          |
| 4.     | Radiology    | 01          |                          |
|        | Total        | 23          |                          |

### The details of eligibility conditions are given below:-

#### **SENIOR RESIDENT**

<u>Qualification:</u> M.B.B.S with PG Degree or Diploma in concerned Specialty from recognized university. The candidate must have completed internship.

**Emoluments** Level 11, Cell 1 (Basic Rs. 67700 /- ) and usual allowances as admissible under the rules. Note:-

- 1. All the posts are provisional and the numbers of vacancies are subject to change without any notice.
- 2. The candidate having registration with the respective State can appear for interview but in case of selection they have to submit the DMC registration within one month of joining.
- 3. Upper age limit for Senior Resident for eligibility will be 40 years in accordance with the order no. DHF&W/Q015/57/2016-HR-Medical-Secy (H&FW)E.6146/2361-67 dated 04.12.2017 issued by H&FW Department, GNCTD. Relaxation in Upper Age limit to SC/ST, OBC and Physically Handicapped candidate will be as per rules.
- The candidates appearing under the category of EWS must bring the authorised certificate.
- 5. Further in accordance with circular no. F.No.121/26/2010/H&FW 1996 -2045 dated 10-06-2011 issued by H &FW department GNCTD, the candidates who have already completed 03 years of senior residency may also apply for the said posts and they will be considered in 2<sup>nd</sup> list. Firstly, the list containing names of fresh candidates would be exhausted for appointment as senior residents and the second list would be used only after that.
- 6. No TA/DA shall be paid for attending the interview.
- 7. The selected candidates will have to follow hospital vide policies.
- 8. The candidates while appearing for interview will produce all relevant original documents along with one number of self-attested photocopies of all Degree/ Diploma/ Certificates/registration with any council alongwith all Marksheet, one passport size photograph and Adhar Card.
- 9. The candidates should report at 09.00 AM & not later than 10:00AM.
- 10. Senior Residents will initially be appointed on adhoc basis for a period of 89 days. .
- 11. Experience certificate shall be issued only after completion of at least initial tenure i.e. of 89 days

#### Copies for display at the notice board of :-

- 1. Notice Board of CNBC, Geeta colony, Delhi-31
- 2. Website of CNBC, Geeta Colony, Delhi

Sd/---(DR. MAMTA JAJOO) HEAD OF OFFICE



#### **CHACHA NEHRU BAL CHIKITSALAYA**

(An Autonomous Institute under Govt. of NCT of Delhi)

Affiliated to GGSIP University

Geeta Colony, Delhi - 110031



# **APPLICATION FORM**

|     | Department & Post Applie | d for :               |                       |                            |   |
|-----|--------------------------|-----------------------|-----------------------|----------------------------|---|
| 1.  | Name (in Block Letter) : | ·                     |                       |                            | Doots we sent as  |
| 2.  | Father's/ Husband's Na   | me :                  |                       |                            | Paste recent sell<br>Attested Passpo<br>size photograph |
| 3.  | D.O.B.:                  |                       |                       |                            | candidate   |
| 4.  | Gender (Please Tick):    | Male Fe               | emaleOthers           | <u> </u>                   |   |
| 5.  | Age in Years             | Months                | Days (As              | on the date of inte        | rview)  |
| 6.  | Nationality :            |                       |                       |                            |   |
| 7.  | Aadhar No.:              |                       |                       |                            |   |
| 8.  | Passport/Voter ID No. (  | Please specify)       | :                     |                            |   |
| 9.  | Whether SC/ST/OBC(D      | elhi)/DIVYANG         | :                     |                            |   |
| 10. | Address (Permanent):     |                       |                       |                            |   |
| 11. | Address for Correspond   |                       |                       |                            |   |
| 12. | Mobile No. :             |                       |                       |                            |   |
| 13. | Email address :          |                       |                       |                            |   |
| 14. | Current Registration No  | . with DMC/ Ap        | plied case I.D. No. v | vith date :                |   |
| 15. | Educational Qualificatio | n :                   |                       |                            |   |
|     | Name of Examination      | % & Division of Marks | Board/ University     | Month & Year<br>of Passing | No. of<br>Attempts                                      |
| MB  | BBS                      |                       |                       |                            |   |
|     | D/ DNB/ DIPLOMA          |                       |                       |                            |   |
| An  | y Other Qualification    |                       |                       |                            |   |

| <ol><li>Details of Experience (if any</li></ol> | 17. | Details | of Exp | erience | (if any |
|---|-----|---------|--------|---------|---------|
|---|-----|---------|--------|---------|---------|

Name & Address of

Residency

| the Institute/ Hospital |  | 1 31134 31  | Trooldon's y  |  |                |
|-------------------------|--|---|---|--|----------------|
|                         |  | ano montato, moopital   | Adhoc Basis<br>From/ To   | Regular Basis<br>From/ To  |                |
| Junior                  | Resident   |   |   |  |                |
| Senio                   | r Resident   |   |   |  |                |
|                         |  |   |   |  |                |
| 18.                     | Whether any Lea  | ave encashment have beer  | n taken during the resider  | cy period as above: (Yes/ No)  |                |
|                         | If yes, No. of day   | ys& period of Lea   | ve encashment   |  |                |
| 19.                     | Any other inform   | nation you wish to submit :_  |   |  |                |
|                         | and correct to the<br>being found untru<br>other action deer | solemnly declare and affire best of my knowledge and ue/ false/ incorrect my cand | d belief. I understand that<br>lidature is liable to be can<br>Il have no claim for absor | in this application are true, com<br>in the event of any information/<br>celled/ terminated besides taking<br>ption after termination/ completing<br>prescribed. | facts<br>g any |

Period of Residency

2. **For Govt. Employees**: I have also informed my Head of Office/ Department in writing that I am applying for this post and shall produce "No Objection" Certificate at the time of the Interview.

Date:

Place:

( NAME AND SIGNATURE OF THE APPLICANT)